

МЕДИЦИНА, ПЕДАГОГИКА И ТЕХНОЛОГИЯ: ТЕОРИЯ И ПРАКТИКА

Researchbib Impact factor: 11.79/2023

SJIF 2024 = 5.444

Том 2, Выпуск 4, 30 Апрель

THE PRESENT IRANIANS

Asia International University, History and department of philology history science
teacher

Toshpolatova Shakhnoza Shuhratovna

toshpulatovashaxnozashuhratovna@oxu.uz

Abstract : This in the article iranian of nations come output Iranian nations development and to small sub- families division ancient Bactria (now Afghanistan Tajikistan and Uzbekistan regions) in the area done increased Current at the time Iranian nations basically Iran , Afghanistan and Tajikistan , partially Uzbekistan , Pakistan , Turkey , Azerbaijan , Iraq , Syria , South Russia , Georgia and China in the regions wide prevalence about data statement done

Key words : Persian , Tajik , Pashtun , Pashai , sometimes Lagmani , Kurd , Mozandaran and Gilak , Choraymok , Hazaras .

СОВРЕМЕННЫЕ ИРАНЦЫ

Аннотация: В статье «Иранские нации» приведены результаты развития иранских наций и разделения на небольшие подсемейства древней Бактрии (ныне регионы Афганистана, Таджикистана и Узбекистана) в области, сделанной увеличенной. Текущие в то время иранские нации в основном Иран, Афганистан и Таджикистан, частично Узбекистан, Пакистан, Турция, Азербайджан, Ирак, Сирия, юг России, Грузия и Китай в регионах широкого распространения данных заявление сделано

Ключевые слова: персы, таджики, пуштуны, пашаи, иногда лагмани, курды, мозандаранцы и гилаки, хораймок, хазарейцы.

HOZIRGI ERONLAR

Annotatsiya: Bu maqolada eron xalqlarining chiqishi Eron xalqlari taraqqiyoti va kichik bo'linmalarga qadimgi Baqtriya (hozirgi Afg'oniston Tojikiston va O'zbekiston viloyatlari) hududi bo'yicha ko'paydi Hozirgi vaqtda Eron xalqlari asosan Eron, Afg'oniston va Tojikiston qisman. O'zbekiston, Pokiston, Turkiya, Ozarbayjon, Iroq, Suriya, Janubiy Rossiya, Gruziya va Xitoy hududlarida keng tarqalgan ma'lumotlar bayonoti amalga oshirildi

МЕДИЦИНА, ПЕДАГОГИКА И ТЕХНОЛОГИЯ: ТЕОРИЯ И ПРАКТИКА

Researchbib Impact factor: 11.79/2023

SJIF 2024 = 5.444

Том 2, Выпуск 4, 30 Апрель

Kalit so'zlar: fors, tojik, pushtun, poshoy, ba'zan lag'mon, kurd, mozandaron va gilak, choraymoq, hazoralar.

Persians (pers ., river اى ران ى خا , crown fãrsãn , pãrsãn , irãnihã) — eng main and big iranian people Persians common the number each different to calculations from 40 million to 90 million person organize is enough and basically Iran , partially Afghanistan , Turkey and another in the states wide spread out . Basically islam of religion Shiite sect belief they do

Tajiks (Dari اى ران ى خا , crown fãrsãn , tãjikhã , Tajik . Farson , Tajikho) — to the Persians very near relative was and of them language , structure and culture according to very less distinguishable iranian people Tajiks common the number about 20-25 million people organize is enough and basically Tajikistan , Afghanistan , partially Uzbekistan , Iran and in Russia wide spread Basically islam of religion Sunni sect belief they do

Pashtuns , sometimes Afghans (Pusht . p s , twñ , in the west pařtún , in the east pařtún) is Eastern-Iranian people Many of them semi-nomadic . Iranian Pashto in the language they talk . Basically Afghanistan southern and eastern part , as well northern and western in Pakistan wide spread of Pashtuns common the number about 42-45 million people organize is enough Pashtuns basically islam of religion Sunni sect belief they do

Pashais , sometimes Laghmonites (Persian : پشها ى) - south-eastern iranian people Basically Afghanistan Acceptable and Kunar rivers and in the mountains of Pakistan Khyber Pakhtunkhwa in the region wide spread The Pashais the number about 100,000 people organize is enough Basically pashai in the language as well river and Pashtun in their languages they talk . Religion and belief according to the Pashaites basically islam of religion Sunni sect belongs to some while shia sect Ismaili to the flow belongs to

Kurds (Kurd . Kurd / kwrđ , Kurmancî / kwrmanj y) — West-Iranian people Basically present Turkey southeast , east and northern Iraq , west and north-west Iran , northern and eastern in Syria wide spread Tribal to divisions have is a Kurd of the language different in their dialects they talk . This idioms two big to the group : kurmanji (north Kurd language) and sorani (south Kurd language) to dialects is divided . Kurds to the ethnos also zazas and Goranis will also join . Kurds the number about 35-40 million people organize is enough Religion and belief according to

МЕДИЦИНА, ПЕДАГОГИКА И ТЕХНОЛОГИЯ: ТЕОРИЯ И ПРАКТИКА

Researchbib Impact factor: 11.79/2023

SJIF 2024 = 5.444

Том 2, Выпуск 4, 30 Апрель

basically islam of religion Sunni sect , as well shia and Alawite sect , Yezidism and Christian to religion is divided .

Baluchs (Baluch . بلوچ balōč) - semi-nomadic East-Iranian people Basically to the tribes is divided and of the Baloch the number about 10 million people organize is enough Basically of Pakistan Balochistan province of Afghanistan southeast part and of Iran Siston and Balochistan at the bottom wide spread Baloch basically islam of religion Sunni sect belongs to are considered

Mazandarans and Gilak (mozand . mżrwn y , مزرونی mazruni , topuri , gilak . گیلک gilāk) — to the Persians near relative considered iranian nations . of Iran northern in the part Mazandaran and Guilon near the Caspian Sea of the sea southern shores around wide spread Mazandarans the number about 4 million, berries the number while about 2-3 million people organize is enough This two of the people languages in Iran never how status have it's not and they are Persian language from their dialects is considered one . Both the nation is also Islam of religion Shiite sect belief they do

Lures and Bakhtiyori (Persian lor , bakhtiyārī) - semi-nomadic iranian nations . Basically of Iran western in the part wide spread Persia language in their dialects they talk . Lures the number approximately 4-8 million people , they are happy the number while approximately 150-200 thousand person organize is enough Basically of Islam shia sect belief do [9].

Pamir peoples - Eastern iranian languages and in dialects speaker nations . Basically of Tajikistan Pamir mountainous in the country , that's it including Mountain Badakhshan autonomous in the region , northeast In Afghanistan , in the north in Pakistan and of China Xinjiang-Uighur autonomous district in the southwest wide spread Pamir peoples the number each different to calculations 250-300 thousand according to person organize is enough Pamir peoples basically islam in religion Shiite sect Ismaili to the flow belief they do

Hazaras (hazōra) — Genghis Khan from the era the rest Mongolian of soldiers local population with mixed up to the body those who came descendants Basically Afghanistan mountainous in the regions wide spread Basically river language and Persian-Tajik languages in their dialects they talk . Hazaras basically of Islam Shiite sect belongs to and about 7 million people organize enough .

Horseshoes (داری . کاره ی ماق) - come output turkish was iranian semi-nomadic people Chows one how many to the tribes divided . Most big tribes these

МЕДИЦИНА, ПЕДАГОГИКА И ТЕХНОЛОГИЯ: ТЕОРИЯ И ПРАКТИКА

Researchbib Impact factor: 11.79/2023

SJIF 2024 = 5.444

Том 2, Выпуск 4, 30 Апрель

are : Jamshids , Feruzkohis , Taimans and Timur . Basically Afghanistan north-west and of Iran in the northeast wide spread Of the four common the number about 900 thousand person organize is enough Persia and river of tilarin different in their dialects they speak and basically of Islam Sunni and Shiite sects belongs to are considered

Flavors (tat, parsi , dagli , lohiihon) - Caucasian wide spread out iranian people Language and come output according to another iranian of the nations less they differ . Of the flavors common the number about 50 thousand person and basically Azerbaijan , Iran and Russia northern in the Caucasus wide spread Basically islam of religion Shiite and Sunni sects belief they do

Tolishar (tol . tolyshon) — in Kavkazorty wide spread out iranian people Tolish come at the exit from Iranians except different Caucasus ethnic groups also participated . Tolish in the language they talk . Tolish common the number is different to calculations 260-800 thousand according to person organize is enough and basically Azerbaijan the south and of Iran in the north-west Guilon and Ardabil provinces wide spread Basically of Islam Sunni and Shiite sects belongs to are considered

Ossetians (oset . ir , irættæ) - another iranian of the nations distinguishable come output iranian people Ossetian in the language they talk . Ossetians common the number about 700 thousand person organize is enough and basically Russia North Ossetia - Alania Republic of Georgia contained South Ossetia autonomous region , Syria and in Turkey wide spread Ossetians main part Christian of religion Orthodoxy to the flow belief they do

Summary by doing so to speak, Iranian nations many in the regions residence by doing is coming Current at the time Iranian nations basically Iran , Afghanistan and Tajikistan , partially Uzbekistan , Pakistan , Turkey , Azerbaijan , Iraq , Syria , South Russia , Georgia and China in the regions wide spread , their anthropological and linguistic in terms of to be studied interest increased is going.

REFERENCE OF LIST:

1. https://uz.m.wikipedia.org/wiki/Eroniy_xalqlar
2. Toshpo'latova, S., & Tursuntoshova, S. (2024). KHOJA ABDULKHOLIQ GIJDUVANI. *Modern Science and Research*, 3(2), 87–93. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/30711>

МЕДИЦИНА, ПЕДАГОГИКА И ТЕХНОЛОГИЯ: ТЕОРИЯ И ПРАКТИКА

Researchbib Impact factor: 11.79/2023

SJIF 2024 = 5.444

Том 2, Выпуск 4, 30 Апрель

3. Toshpo'latova, S. (2024). ETHNOLINGUISTICS OF ETHNOLOGIES OF BUKHARA. *Modern Science and Research*, 3(2), 1004–1011. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/29523>
4. Toshpo'latova, S. (2024). ETHNOLINGUISTICS. *Modern Science and Research*, 3(2), 500–507. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/29386>
5. Toshpo'latova, S. . (2024). RELIGIOUS ANTHROPOLOGY. *Modern Science and Research*, 3(1), 504–510. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/28281>
6. Shakhnoza Shuhratovna, T. (2023). M. S. ANDREYEV'S WAY OF LIFE. *American Journal of Language, Literacy and Learning in STEM Education (2993-2769)*, 1(10), 655–659. Retrieved from <https://grnjournal.us/index.php/STEM/article/view/2280>
7. Shuhratovna, T. S. . (2024). Linguistic Anthropology. *EUROPEAN JOURNAL OF INNOVATION IN NONFORMAL EDUCATION*, 4(3), 432–437. Retrieved from <https://inovatus.es/index.php/ejine/article/view/2792>
8. Toshpolatova Shakhnoza Shuhratovna. (2023). ETHNOLOGICAL ANALYSIS OF NATIONAL COSTUMES AND RITUALS OF TAJIKS IN THE WORKS OF M. S. ANDREYEV. *International Journal Of History And Political Sciences*, 3(12), 42–47. <https://doi.org/10.37547/ijhps/Volume03Issue12-08>
9. Toshpo'latova , S. (2023). M. S. ANDREYEV-SCIENTIFIC CAREER. *Modern Science and Research*, 2(12), 801–807. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/27191>
10. Sh.Sh.Toshpo'latova, & I.N.Naimov. (2023). M.S. ANDREYEV – O'RTA OSIYO XALQLARI ETNOGRAFIYASINING YIRIK OLIMI. *Innovations in Technology and Science Education*, 2(8), 1214–1222. Retrieved from <https://humoscience.com/index.php/itse/article/view/698>
11. Toshpulatova Shakhnoza Shuhratovna. (2023). ETYMOLOGY OF TAJIK MARRIAGE CEREMONY. *International Journal Of History And Political Sciences*, 3(11), 17–23. <https://doi.org/10.37547/ijhps/Volume03Issue11-05>
12. Toshpo'latova , S. S. (2023). TOJKLAR MILLIY KIYIM-KECHAKLARI VA “BESHMORAK” MAROSIMINING ETNOLOGIK TAHLILI. *SCHOLAR*, 1(28), 395–401. Retrieved from <https://researchedu.org/index.php/openscholar/article/view/5071>

МЕДИЦИНА, ПЕДАГОГИКА И ТЕХНОЛОГИЯ: ТЕОРИЯ И ПРАКТИКА

Researchbib Impact factor: 11.79/2023

SJIF 2024 = 5.444

Том 2, Выпуск 4, 30 Апрель

13. Naimov, I. ., & Toshpo'latova, S. . (2023). MARRIAGE CEREMONY OF TAJIKS IN THE WORK OF MIKHAIL STEPANOVICH ANDREYEV "TADJIKI DOLINI KHUF". *International Journal of Intellectual Cultural Heritage*, 3(1), 12–16. Retrieved from <https://ihm.iscience.uz/index.php/ijich/article/view/205>

14. Toshpo'latova, S. (2023). ETHNOLOGICAL ANALYSIS OF CALENDRIAL CALCULATION AND LENGTH MEASUREMENTS OF KHUF VALLEY TAJIKS IN THE RESEARCHES OF M.S. ANDREYEV. *Modern Science and Research*, 2(10), 291–299. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/25092>

15. Toshpo'latova, S., & Ashurova, G. (2023). THE HISTORY AND DESCRIPTION OF THE WORK OF M. S. ANDREYEV - "ARK BUKHARI". *Modern Science and Research*, 2(9), 404–409. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/24229>

16. Toshpo'latova, S. . (2023). A STUDY OF THE WEDDING CEREMONY OF THE TAJIKS OF AFGHANISTAN. *Modern Science and Research*, 2(9), 84–89. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/23903>

17. Gadayeva , M. . (2024). ABOUT THE HISTORY OF THE VEIL OR MEDIEVAL WOMEN'S DRESS. *Modern Science and Research*, 3(2), 1097–1103. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/29537>

18. Universiteti, G. M. M. O. X. (2023). UCHINCHI RENESANS DAVRIDA AJDODLARIMIZ MEROSINI ORGANISH ORQALI INTEGRATSION TA'LIMNI YANADA TAKOMILLASHTIRISH TAMOYILLARI: ЧАСТЬ 1 ТОМ 1 ИЮЛЬ 2023 год. *Лучшие интеллектуальные исследования*, 1(1), 11

19. Gadayeva Mohigul Muxamedovna. (2023). HISTORY OF PATRIOTIC WOMEN . *International Journal Of History And Political Sciences*, 3(12), 69–75. <https://doi.org/10.37547/ijhps/Volume03Issue12-12>

20. Gadayeva, . M. . (2023). THE UNIQUE SIGNIFICANCE OF MASTERING SOCIAL SCIENCES DURING THE DEVELOPMENT OF THE NEW UZBEKISTAN. *Modern Science and Research*, 2(10), 459–464. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/25292>

МЕДИЦИНА, ПЕДАГОГИКА И ТЕХНОЛОГИЯ: ТЕОРИЯ И ПРАКТИКА

Researchbib Impact factor: 11.79/2023

SJIF 2024 = 5.444

Том 2, Выпуск 4, 30 Апрель

21. Gadayeva, M. (2024). EFFECTIVE WAYS TO USE THE "THOUGHTSTORM" METHOD ON THE THEME OF THE "EASTERN RENAISSANCE" ERA. *Modern Science and Research*, 3(1), 1024–1027. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/28631>
22. Gadayeva, M. (2024). ATTACK ACTION. *Modern Science and Research*, 3(1), 1028–1033. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/28634>
23. Gadayeva , M. (2023). ONE OF THE TIMURID QUEENS IS BIBIKHONIM. *Modern Science and Research*, 2(12), 749–754. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/27189>
24. Gadayeva Mohigul Muxamedovna. (2023). INNOVATSION TA`LIM-BUYUK KELAJAK POYDEVORI . *World Scientific Research Journal*, 17(1), 74–76. Retrieved from <http://www.wsjournal.com/index.php/wsrij/article/view/2767>
25. Srojeva, G. (2024). THE CANADIAN ECONOMY DURING THE GLOBAL ECONOMIC CRISIS. *Modern Science and Research*, 3(2), 57–63. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/30678>
26. Vahobovna, S. G. . (2024). Role of Preschool Educational Institutions in Education of a Perfect Person. *EUROPEAN JOURNAL OF INNOVATION IN NONFORMAL EDUCATION*, 4(3), 208–214. Retrieved from <https://inovatus.es/index.php/ejine/article/view/2703>
27. Vahobovna, S. G. (2023). QUYI ZARAFSHON VOHASI TURIZM IMKONIYATLARI.
28. Srojeva, G. . (2024). STRENGTHENING THE MATERIAL AND TECHNICAL BASE OF PRESCHOOL EDUCATION AND TRAINING INSTITUTIONS. *Modern Science and Research*, 3(2), 673–681. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/29450>
29. Srojeva, G. (2024). INTERNATIONAL COOPERATION IN THE FIELD OF EDUCATION. *Modern Science and Research*, 3(2), 1041–1050. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/29547>
30. Srojeva , G. . (2024). SOLUTIONS, RESULTS AND PROBLEMS OF REFORMS IN THE FIELD OF EDUCATION. *Modern Science and Research*, 3(1), 782–788.
31. Srojeva, G. (2024). EFFECTIVE FORMS OF SPIRITUAL AND MORAL EDUCATION AND EDUCATIONAL WORK IN A PRESCHOOL

МЕДИЦИНА, ПЕДАГОГИКА И ТЕХНОЛОГИЯ: ТЕОРИЯ И ПРАКТИКА

Researchbib Impact factor: 11.79/2023

SJIF 2024 = 5.444

Том 2, Выпуск 4, 30 Апрель

EDUCATIONAL INSTITUTION. *Modern Science and Research*, 3(2), 247–253.
Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/29010>

32. Vahobovna, S. G. (2021). Khoja Abdulkhaliq Ghijduvani And Its Method. *European Journal of Humanities and Educational Advancements*, 2(10), 39-40.

33. Srojjeva Gulbahor. "CONTINUITY IN EDUCATION-CHIEF MEZON." *Modern Science and Research* 2.12 (2023): 834-839.

34. Srojjeva, G. (2023). LOWER ZARAFSHAN OASIS TOURISM OPPORTUNITIES. *Modern Science and Research*, 2(10), 199–204.

35. Safarova, Z. (2024). G ‘AFUR G ‘ULOMNING “SHUM BOLA” ASARI INGLIZCHA TARJIMASIDA MILLIYLIKNING IFODALANISHI. *ЦЕНТР НАУЧНЫХ ПУБЛИКАЦИЙ (buxdu. uz)*, 45(45).

36. Berdiyeva, S. (2024). EXPLORING INNOVATIVE APPROACHES TO TEACHING. *Modern Science and Research*, 3(1), 923-927.

37. Berdiyeva, S. (2024). TEACHING YOUNG LEARNERS THROUGH THE USE OF CLIL METHOD. *Modern Science and Research*, 3(2), 473-480.

38. Berdiyeva, S. (2023). UNLOCKING LANGUAGE LEARNING POTENTIAL: THE IMPACT OF MULTIMEDIA IN LANGUAGE EDUCATION. *Modern Science and Research*, 2(12), 314-318.

39. Safarova, Z. T., & Berdiyeva, S. U. (2024). TRANSLATION PROBLEMS OF THE STORY “NAUGHTY BOY”. *Modern Scientific Research International Scientific Journal*, 2(2), 10-16.

40. Хасанова, Ш. (2024). PHRASEOLOGICAL UNITS OF THE RUSSIAN LANGUAGE. *MODERN SCIENCE AND RESEARCH*, 3(4), 128–133.
<https://doi.org/10.5281/zenodo.10936168>

41. Баходировна, Х. Ш. . (2024). Из Истории Изучения Пословиц И Поговорок. *Miasto Przyszłości*, 46, 513–520. Retrieved from <https://miastoprzyszlosci.com.pl/index.php/mp/article/view/2892>

42. Хасанова, Ш. (2024). <https://doi.org/10.5281/zenodo.10651477>. *MODERN SCIENCE AND RESEARCH*, 3(2), 425–435.
<https://doi.org/10.5281/zenodo.10651477>

43. Xasanova, S. (2024). DIFFERENCE BETWEEN PROVERB AND SAYING. *MODERN SCIENCE AND RESEARCH*, 3(1), 140–147.
<https://doi.org/10.5281/zenodo.10467418>

МЕДИЦИНА, ПЕДАГОГИКА И ТЕХНОЛОГИЯ: ТЕОРИЯ И ПРАКТИКА

Researchbib Impact factor: 11.79/2023

SJIF 2024 = 5.444

Том 2, Выпуск 4, 30 Апрель

44. Rahmonova, S. (2023). DYNAMICS AND MAIN DIRECTIONS OF SPIRITUAL AND CULTURAL REFORMS IMPLEMENTED IN UZBEKISTAN. *Modern Science and Research*, 2(10), 850-854
45. Shuhrat kizi, R. S. . (2023). The Development of Spiritual and Cultural Reforms in the Development Strategy of New Uzbekistan. *International Journal of Culture and Modernity*, 32, 61–66Rahmonova, S. (2023).
46. YUKSAK MA'NAVİYATLİ AVLOD-UCHİNCHİ RENESSANS BUNYODKORLARİ. *Наука и технология в современном мире*, 2(3), 76-79.
47. Rahmonova, S. (2023). YANGI O 'ZBEKISTONDA MA'NAVİY-MADANIY ISLOHOTLAR. Current approaches and new research in modern sciences, 2(10), 40-43.
48. Rahmonova Sanoat Shuhrat kizi. (2024). HARMONY OF EDUCATION AND TRAINING. МЕДИЦИНА, ПЕДАГОГИКА И ТЕХНОЛОГИЯ: ТЕОРИЯ И ПРАКТИКА, 2(4), 366–375. извлечено от <https://universalpublishings.com/index.php/mpttp/article/view/515>
49. Bobohusenov, A. ., & Ganiyev, H. . (2024). ORIGIN PROBLEMS OF SAK ARCHAEOLOGICAL CULTURE OF CENTRAL ASIA. *Modern Science and Research*, 3(2), 641–645
50. Bobohusenov, A. (2024). THE RESULTS OF THE ARCHAEOLOGICAL RESEARCH WORKS CARRIED OUT IN BACTRIA. *Modern Science and Research*, 3(2), 671–675. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/30363>
51. Ashurovich, B. A. . (2024). Results of the Archaeological Research Works Carried Out in Bactria. *EUROPEAN JOURNAL OF INNOVATION IN NONFORMAL EDUCATION*, 4(3), 113–119. Retrieved from <https://www.inovatus.es/index.php/ejine/article/view/2686>
52. Bobohusenov, A. (2024). HISTORICAL GEOGRAPHY OF BUKHARA OASIS. *Modern Science and Research*, 3(2), 634–640. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/29429>
53. Akmal , B. (2024). THE GREAT WALL OF THE EARLY MIDDLE AGES - KANPIRAK WALL. *Modern Science and Research*, 3(1), 694–698. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/28381>
54. Bafoeva, R. (2024). POSTMODERNISM IN LITERATURE. *TA'LIM VA RIVOJLANISH TAHLILI ONLAYN ILMIY JURNALI*, 4(3), 86-90

МЕДИЦИНА, ПЕДАГОГИКА И ТЕХНОЛОГИЯ: ТЕОРИЯ И ПРАКТИКА

Researchbib Impact factor: 11.79/2023

SJIF 2024 = 5.444

Том 2, Выпуск 4, 30 Апрель

55. Bafoeva, R. (2024). POSTMODERNISM IN LITERATURE. *TA'LIM VA RIVOJLANISH TAHLILI ONLAYN ILMIY JURNALI*, 4(3), 86-90

56. Bafoeva, R. (2023). INGLIZ VA O'ZBEK MAQOLLARIDA TA'LIM TUSHUNCHASI

57. Bafoeva, R. (2023). XORIJIY TILLARNI O'QITISHNING YANGICHA USULLARI.

58. Bafoeva, R. (2024). THE IMPORTANCE OF PROVERBS IN ENGLISH, RUSSIAN, UZBEK LANGUAGES. *Modern Science and Research*, 3(1), 33-38

59. Sayfutdinov, F. (2024). HISTORIOGRAPHY OF INFORMATION ABOUT THE POPULATION OF THE ZARAFSHAN OASIS.(20TH CENTURY). *Modern Science and Research*, 3(2), 911-914.

60. Sayfutdinov, F. (2023). ILLUMINATION OF KARAKALPAK PEOPLE IN ETHNOGRAPHIC STUDIES. *Modern Science and Research*, 2(12), 910–917. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/27281>

61. Ilniyoz o'g'li, S. F. (2023). XX ASR 2-YARMI XXI ASR BOSHLARI ZARAFSHON VOHASIDA ETNOSLARARO MUNOSABATLAR. *TA'LIM VA RIVOJLANISH TAHLILI ONLAYN ILMIY JURNALI*, 3(9), 1-5.

62. Sayfutdinov Feruz Ilniyozovich. (2023). STUDY OF THE KARAKALPAK PEOPLE IN ETHNOLOGICAL SCIENTIFIC WORKS HISTORY . *International Journal Of History And Political Sciences*, 3(12), 61–68. <https://doi.org/10.37547/ijhps/Volume03Issue12-11>

63. Sayfutdinov Feruz Ilniyoz o'g'li. (2023). XIX ASRDA XONLIKLARNING O'ZARO SAVDO MUNOSABATLARI. *JOURNAL OF SCIENCE, RESEARCH AND TEACHING*, 2(8), 111–114. Retrieved from <http://jsrt.innovascience.uz/index.php/jsrt/article/view/284>

64. Sayfutdinov , F. (2024). ETHNIC COMPOSITION OF THE ZARAFSHAN OASIS (2ND HALF OF THE 20TH CENTURY). *Modern Science and Research*, 3(1), 577–581. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/28335>